

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

NCTE CODE NO. -

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Name of the Teacher Training Programme - B.P.Ed., Annual Intake - 100 Seats

Permanent Account Number of Society: - AAATN9998E

1. Details of the institution:

- 1.1 Name of the Institution- **NETAJI SUBHASH COLLEGE**
- 1.2 Date of Establishment- **2006**
- 1.3 Complete postal address:- GRAM - BELBHATA, RAJIM ROAD, ABHANPUR, RAIPUR(CG)
P.O. - ABHANPUR, Block- ABHANPUR,
Tehsil/Taluka- ABHANPUR, Town/City- ABHANPUR
District- RAIPUR, State- CHHATTISGARH, Pin- 493661
- 1.4 Phone (with STD code): - 9926162830, 09425214038, 0771- 2120107,407,507
- 1.5 Fax: - 0771- 2774765 pp
- 1.6 E-mail: - NSPE@reddiffmail.com
- 1.7 Website Address:- WWW.NSPECOLLEGE.COM
- 1.8 Nearest Railway Station- RAIPUR
- 1.9 Nearest Town- RAIPUR
- 1.10 Type of Institution (Boys/Girls/Co-Education) - CO - EDUCATION
- 1.11 Status of Institution (Minority/Non-Minority) - NON - MINORITY

2. Management:

- 2.1 Government owned: - NO
- 2.2 Govt. aided: - NO
- 2.3 Self-financed: - YES, SELF- FINANCED
- 2.4 University Department: - NO
- 2.5 Any other (please specify): - NO


प्राचार्य
नेताजी सुभाष महाविद्यालय
बेलभाटा, अभनपुर, जि. रायपुर (छ.ग.)

3. Details of the course applied for

- 3.1 Level of the Course - U.G.
3.2 Name of the Teacher Education Course - B.P.Ed.
3.3 Duration of the Course - TWO YEAR
3.3 Whether to be conducted in face to face or distance mode - Face to face
3.4 Proposed Intake - 100 seat (Co- Ed.)
3.5 Academic Session from which the course will be conducted - 2006 -07
3.5 Details of the Affiliating Body

Name - Pt. RAVISHANKAR SHUKLA UNIVERSITY
Address/Tel/Fax No.- AMANAKA, NEAR N.I.T., RAIPUR (CG)
0771 - 2262802, 0771 - 2262540,
FAX- 0771 - 2262818, 0771 - 2262607

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007


Yes	---
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- 4.2 Land Identification - (Plot/Khasra No.) Ph. No.- 130/20, Khasra No.- 396/1, 397, 398, 399
Re. In. Div.- Nawapara, Rajim, Ta- ABHANPUR,
Gram - Panchayat, Girollah, Dist- RAIUPUR (CG)
- 4.2 Land Area in sq mt. - Total - 40243 Sq. Mt.
- 4.2 Whether the Title of the land is on Ownership basis - YES
- 4.3 Title of the land is on lease as per law -----
- 4.4 Duration of the lease -----
- 4.5 Land Use Certificate obtained for Educational Institution - YES

5. Manpower (Photographs of Teaching Faculty should be displayed) YES

- 5.1 Details of appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of appointed non-teaching staff

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |


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- 6.5 Common room for boys/girls available **Yes**
 6.6 Date of completion of the Building 28.09.2008
 6.7 Covered Area in sq mt. 3668.75 Sq. Mt.
 6.8 Number of classrooms 22

7. Library:

- 7.1 The Library has separate reference section/
 Journals section and reading room - **Yes** **No**
 7.2 Number of books in the library - 4773
 7.3 Total number of educational Journals/periodicals being subscribed - 11
 7.4 Number of encyclopedias available in the library - 10
 7.5 Number of books available in the reference section of the library - 686
 7.6 Seating capacity of the reading room of the library - 100

8. Instructional Facilities


- 8.1 Details of laboratories available (Pl attach annexure) - YES
 8.2 Arrangement made for practice teaching - YES
 8.3 Number and Name of school(s) for practice teaching - 12

9. Facilities for games & sports:

- | | Yes | No |
|--|-------|-------|
| 9.1 Own Playground | Yes | ---- |
| 9.2 Playground of another institution on sharing basis | ----- | No |
| 9.3 Gymnasium/Multipurpose hall | Yes | ---- |
| 9.4 Facilities for gymnasium | Yes | ----- |
| 9.5 Facilities for athletics | Yes | ----- |
| 9.6 Facilities for Indoor Games | Yes | ----- |
| 9.7 Facilities for Outdoor Games | Yes | ----- |

10. Other facilities available:

- | | Yes | No |
|--|-----|-------|
| 10.1 Canteen facilities available or not | Yes | ---- |
| 10.2 Medical facilities available or not | Yes | ----- |
| 10.3 Hostel facilities available or not | Yes | ----- |


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