



छत्तीसगढ़ CHHATTISGARH

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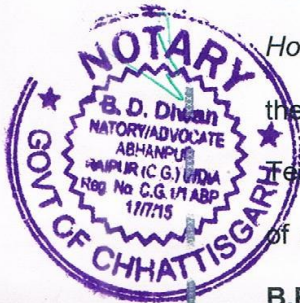
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OATH BEFORE PUBLIC NOTARY, ABHANPUR, DIST- RAIPUR (C.G.)

(In terms of provision of NCTE (Recognition Norms and Procedure) Regulation-2007 as amended to time to time)

AFFIDAVIT

I, *Dr. BHUPENDRA MISHRA* son of Late Dr. N.K.Sharma and *CHAIRMEN* of the *GOVERNING BODY, NETAJI SUBHAS COLLEGE, Vill - BELBHATA, Ta- ABHANPUR, Dist- RAIPUR (CG)* aged about 56 years, resident of *Nr. Tiwari Tent House, Main Road, Ashwani Nagar, Raipur (CG)*, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhopal / Bhubaneshwar / Jaipur / Bangaluru seeking grant of recognition / permission for conducting a course in Teacher Education titled **B.P.ED.- WRC / APW 02420 / 724009** with intake of **one Basic Unit (Co-Ed.)** & **B.ED.-WRC / APW 08080 / 723175** with intake of **50 Seats (one Basic Unit) (Co-Ed.)**.



11 OCT 2019

B. D. Divan
अध्यक्ष
शासी निकाय
नेताजी सुभाष महाविद्यालय
बेलभाटा, अभनपुर
जिला-रायपुर (छ.ग.)

2. That the NETAJI SUBHAS COLLEGE, Run by LATE NIRMALA DEVI SMRITI SHIKSHAN SAMITI, ABHANPUR, DIST- RAIPUR (CG) ~~Society / Trust / Institution / College~~ (strike out whichever is not applicable) is in possession of land as per the following description: -


- 2.1 Total Area of the land (in sqr. Mts.) - 29,000 Sqr. Mts.
- 2.2 Address: - R. V. I.- 130/20, Nawapara
Plot No: - Main Road
Khasra No: - 396 / 1 , 397, 398, 399
Village/Town/City: - Vill.-Belbhata,Ta.- Abhanpur - Pin - 493661
District: - Raipur
State: - Chhattisgarh
Bounded by
North: - Part of 396/2 & Govt. Land Space
South: - P. Jamgaon Main Road
East: - Side Road Approach to the Villege
West: - Land of 402 open plot of Dr.Ramavatar Sharma

Registered in the office of:-Deputy Registrar, Abhanpur on
16.08.05, 13.10.2005, 24.03.2006

Net total built up area - 3668.75 Sqm.


3. That the land is on ownership basis. / ~~lease from Govt. for a minimum period of _____ years (in figures and words) (Strike out whichever is not applicable).~~
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No.- 863 /A12, Dated – 10.01.2006 and a copy thereof is enclosed.
6. That the said premises shall not be used for running any non-educational activity/institution, other than the education programme.
7. That the copy of the affidavit shall be displayed on the website of the institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall

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be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: -


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शास्त्री निकाय
नेताजी सुभाष महाविद्यालय
बेलभाटा, अभनपुर
जिला-रायपुर (छ.ग.)

Name of the Applicant: - **Dr. BHUPENDRA MISHRA**

Address: - **CHAIRMEN,
GOVERNING BODY, NETAJI
SUBHAS COLLEGE, Vill -
BELBHATA, Ta- ABHANPUR,
Dist- RAIPUR (CG)-493661**

Tel.

099261-62830

E-mail address

nspe@rediffmail.com

Website address

www.nspecollege.in

Place:- ABHANPUR, Dist- RAIPUR

Date:- 11/10/2019


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Signature of Witness



① Dr. Ashish Diwan s/o s/hri
P.D. Diwan, Bramanpara
Ward, Nawapur (Rajim)
Dist. Raipur

Solemnly Affirmed or Sworn
before me by the within name


Shri. Dha. Uday
NOTARY / ADVOCATE
ABHANPUR (RAIPUR)

Signature of Witness

② Dr. v.k. Mishra,
Principal, Netaji Subhas
College, Abhanpur


11/10/19

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